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### **B K Matilal By Logic**

Dignāga (c. 480 - 540 CE) is the founder of an influential tradition of Buddhist logic and epistemology, which was widely influential in Indian thought and brought about a turn to epistemological questions in Indian philosophy. According to B.K. Matilal, "Dinnaga was perhaps the most creative logician in medieval (400-1100) India."

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## **Buddhist logico-epistemology - Wikipedia**

Pravin K. Shah on Anekantvada; The Indian-Jaina Dialectic of Syadvada in Relation to Probability by P. C. Mahalanobis, *Dialectica* 8, 1954, 95–111. The Syadvada System of Predication by J. B. S. Haldane, *Sankhya* 18, 195–200, 1957. Anekantvada. The Pluralism Project at Harvard University

## **Anekantavada - Wikipedia**

With regard to every justified belief, B 1, the question arises of where B 1 's justification comes from. If B 1 is not basic, it would have to come from another belief, B 2. But B 2 can justify B 1 only if B 2 is justified itself. If B 2 is basic, the justificatory chain would end with B 2. But if B 2 is not basic, we need a further belief, B 3.

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